***Missouri***

***Outstanding Middle/***

***Secondary Agricultural Education Program Award Application***

# Purposes and Eligibility for the Award Program

A goal of NAAE is to promote outstanding programs in agricultural education and effectively communicate success stories. The Outstanding Middle/Secondary School Ag Ed Program Award promulgates that goal. Agricultural education programs in middle schools and secondary schools are eligible to participate in this recognition program.

# Awards and Recognition

Each state winner will receive a certificate at the annual meeting of the state agricultural education association. NAAE will recognize six national winners, one from each region. All state winners will compete within their respective NAAE region for the regional award. Each regional winner will receive: (1) one round trip, coach airfare to the NAAE convention from the commercial airport nearest the winner’s home or round trip mileage reimbursed at the current NAAE mileage rate not to exceed the dollar amount of one round trip airfare; (2) lodging for four nights at the convention; (3) an engraved plaque; (4) complimentary registration for the winner (one per program); and (5) an invitation to a special awards dinner. Spouses/guests/co-teachers are welcome to attend the convention with the award winner; however, travel costs and registration fees for spouses/guests/coteachers will not be covered by the award program.

**The deadline for submitting the application to the state is April 1st. The application must be submitted electronically to the MVATA President-Elect, Jackie Carlson at** [**jcarlson@jc123.k12.mo.us**](mailto:jcarlson@jc123.k12.mo.us)

## Award Application Instructions

**Eligibility:** All active NAAE members, except current members of the NAAE board of directors, are eligible to enter. All full-time instructors within the applicant institution, or of the department within the applicant institution, must have been members of NAAE for the three (3) previous years or continuously since they began teaching. Previous regional winners may reapply for this award every five years if they choose (that is, programs that won the regional award in 2020 may reapply in 2025).

**Required Components of the Application:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Multiple Teacher Program (yes or no): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of co-teachers (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Schools and dates where you taught (include all subject areas): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of local newspaper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Newspaper’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Newspaper’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Narrative** – the narrative is limited to eight 8 1/2” x 11” pages. The narrative must be typewritten. Use a font no smaller than 12 points. Multiple text formats are acceptable, including paragraphs, lists, and tables. *If a multiple teacher program, please include examples from all teachers within the program throughout the application.* The narrative must follow the outline specified as follows:
   1. **Overview** – brief description of your agricultural education program and the community in which your program exists. Include a comparison of the demographics of your school to the demographics of your ag program. (10%)
   2. **Program Mission**– a brief reflective statement (not to exceed one page) of your program’s mission and goals.

(10%)

* 1. **Overview of Program Curriculum**– examples of effective classroom and laboratory instruction including description of classes offered, teaching methods used, how courses are aligned to standards, etc. (15%)
  2. **Experiential Learning** – examples of your program’s accomplishments in getting students involved in work based learning such as supervised agricultural experience programs, cooperative education, and internships. (15%)
  3. **Leadership Development** – examples of your program’s successes in developing leadership skills of students within the program. Program’s participation in student organization activities, including FFA, PAS, and NYFEA and other student organizations may also be included. (15%)
  4. **Partnerships** – examples of your program’s relationships with partners such as volunteers, school and community leaders, industry leaders, and others who have the capacity to support your agricultural education program including FFA Alumni chapters and advisory boards. (10%)
  5. **Marketing** – examples of how your program markets (or promotes) to groups such as prospective students, parents, school administrators, and community leaders. (10%)
  6. **Professional Growth** – examples of how the teachers within your program stay professionally prepared and upto-date in teaching techniques and technical content including information regarding each teachers’ participation in professional organizations such as NAAE and programs sponsored by NAAE including Communities of Practice. (15%)

1. **Letter of Reference** – one letter of reference should be uploaded to the online application form. The letter of reference should be from the program’s direct supervisor (principal, Career Tech Director, etc.). The letter of reference is not considered in the page limitations.
2. **Supporting Materials** – the supporting materials are limited to eight 8 1/2” x 11”. Supporting materials (such as photographs with captions, news articles, and other items) must be formatted to 8 1/2” x 11”. Evaluation of supporting materials will be included with the evaluation of the components of the narrative (2.a.-2.h. above)
3. **Application Signature Sheet** – the application signature page must be signed by the requested. The application signature page can be found on page 4 of this document.
4. **Professional Photo or Headshot -** A high resolution photo in .gif, .jpeg, .png, .bmp, .jpg, or .tif form must be uploaded as part of the online submission of your application. If you are multiple teacher department then please upload a group photo of your program.

**Requested Components of Application:**

1. **Five Photos Showing: (1) Instruction, (2) Experiential learning, (3) Student Organizations, (4) Partnerships, and (5) Marketing** - High resolution photos in .jpeg, .png, .bmp, .jpg, or .tif. These photos will be used as part of the national recognition if selected to be a regional winner.

**NOTE:** Outstanding Middle/Secondary Agricultural Education Program Award Regional Winners must agree to attend and participate in the **entire** NAAE convention as well as the special programming provided at NAAE Convention.

# NAAE Award Application Signature Page

***Please read below and provide the appropriate signatures.***

**Photograph License & Publicity Release**

By submitting and signing this application, the applicant hereby agrees to the following terms and conditions regarding any photographs submitted to NAAE as supporting materials for such application.

License – By submitting any photographs to NAAE with this application, applicant hereby grants to NAAE a fully paid, perpetual, irrevocable, royalty free, world-wide non-exclusive license to display, distribute, sublicense, reproduce, modify, adapt and publish such photographs on NAAE’s website and in any other materials used to promote NAAE.

Consent & Authorization – Applicant hereby irrevocably consents and authorizes NAAE, and its successors and assigns, to use any photographs submitted with this application for the purpose of promoting NAAE. Applicant further hereby releases NAAE, and its officers, directors, agents, members, employees, successors and assigns, from any and all claims for damages for libel, infringement of the right of publicity, invasion of privacy, portrayal in a false light, or any other claim based on the use of any photographs submitted with this application.

Representations & Warranties – Applicant hereby represents and warrants that he/she has the power and authority to grant the rights licensed to NAAE in this application and that the use, copying, distributing, displaying, reproducing, modifying, adapting, and sublicensing of any photographs submitted with this application does not result in the infringement of any copyright, trademark, patent, or other intellectual property right of another. Applicant further represents and warrants that he/she has obtained the consent and authorization for the use of any photographs submitted with this application from all persons shown in such photographs or from the guardian of any persons under the age of eighteen (18) shown in such photographs.

Indemnification – Applicant hereby indemnifies and holds harmless NAAE, and its officers, directors, agents, members, employees, successors and assigns from any loss, liability, claim or demand, including reasonable attorney’s fees, made by any third party due to or in any way relating to the use of any photographs submitted with this application or any breach of any of the representations and warranties contained in this application.

**If named as a regional winner, I will attend and participate in the entire NAAE Convention. Also, by signing this I agree to the Photograph License & Publicity Release above.**

**Signed:**

**Applicant’s Signature Date**

**If this teacher is selected as a regional winner, he/she will be permitted to attend the entire NAAE convention.**

**School Official (including signature and title) Date**